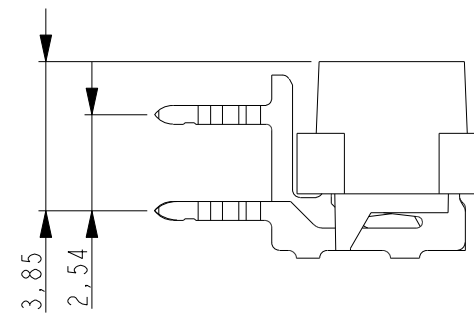
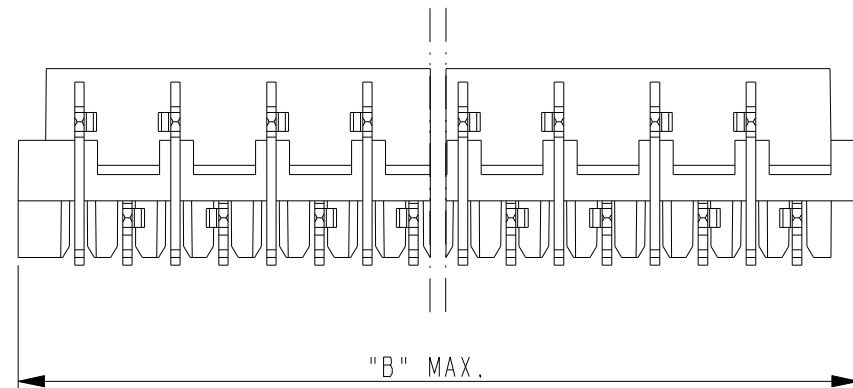
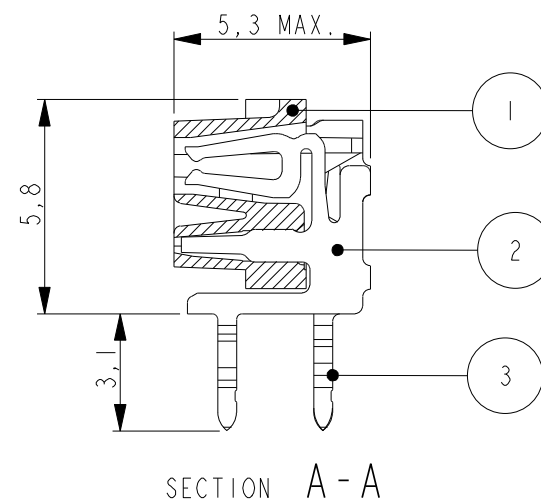
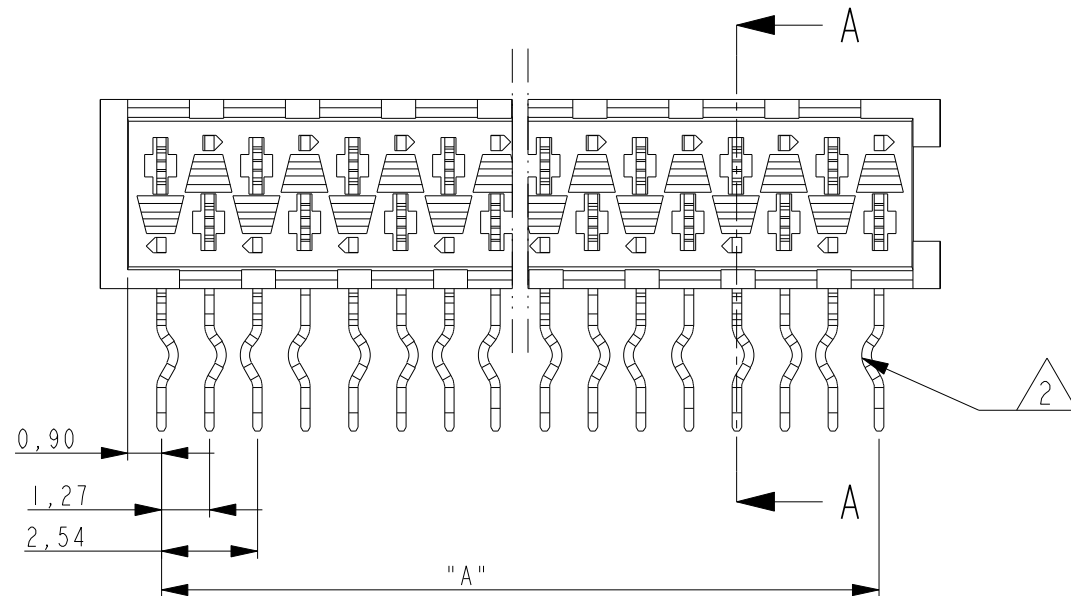
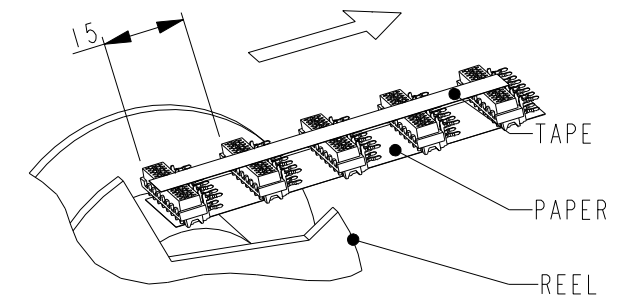


| P | LTR | DESCRIPTION   | DATE    | DWN  | APVD |
|---|-----|---------------|---------|------|------|
|   | T   | EH01-0232-04  | 16FEB04 | JvdH | EL   |
|   | U   | EHC0-0337-04  | 17JUN04 | JvdH | EL   |
|   | UI  | ECR-09-010124 | 07MAY09 | AEG  | WRV  |
|   |     |               |         |      |      |

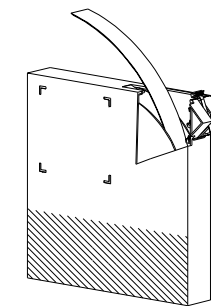
| PARTNUMBER<br>BOX<br>PACKAGING | PARTNUMBER<br>REEL<br>PACKAGING | NR OF<br>POS<br>"n" | DIMENSION<br>"A" | DIMENSION<br>"B" MAX |
|--------------------------------|---------------------------------|---------------------|------------------|----------------------|
| 7-215460-4                     | 215460-4                        | 4                   | 3,81             | 7,1                  |
| 7-215460-6                     | 215460-6                        | 6                   | 6,35             | 9,7                  |
| 7-215460-8                     | 215460-8                        | 8                   | 8,89             | 12,2                 |
| 8-215460-0                     | 1-215460-0                      | 10                  | 11,43            | 14,7                 |
| 8-215460-2                     | 1-215460-2                      | 12                  | 13,97            | 17,3                 |
| 8-215460-4                     | 1-215460-4                      | 14                  | 16,51            | 19,8                 |
| 8-215460-6                     | 1-215460-6                      | 16                  | 19,05            | 22,4                 |
| 8-215460-8                     | 1-215460-8                      | 18                  | 21,59            | 24,9                 |
| 9-215460-0                     | 2-215460-0                      | 20                  | 24,13            | 27,4                 |



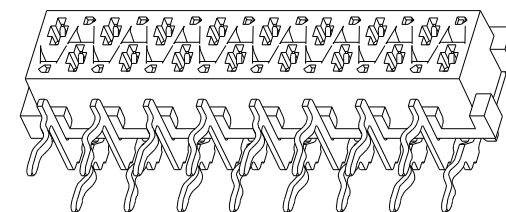
1 THIS AREA IS RESERVED FOR CONTACTS  
2 DIRECTION OF KINK OPTIONAL.



REEL PACKAGING  
DEREELING DIRECTION AND CONNECTOR POSITION.  
QUANTITY 2500 CONNECTORS PER REEL FOR ALL PARTNUMBERS,  
EXCEPT 4 POSITION 1500 CONNECTORS PER REEL



BOX PACKAGING  
250 CONNECTORS PER BOX.  
FOR ALL PARTNUMBERS



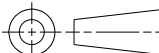
SCALE 3:1

|          |                |                              |                         |
|----------|----------------|------------------------------|-------------------------|
| 3        | FEMALE CONTACT | PHOSOPHORBRONZE              | TIN OVER NICKEL PLATING |
| 2        | FEMALE CONTACT | PHOSOPHORBRONZE              | TIN OVER NICKEL PLATING |
| 1        | HOUSING        | GLASS FILLED POLYESTER (RED) |                         |
| ITEM NO. | DESCRIPTION    | MATERIAL                     | FINISH                  |

|                  |              |                                                                                                               |                                                        |            |               |
|------------------|--------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------|---------------|
| DWN              | M. GOSSELINK |  <b>Tyco Electronics</b> | TYCO ELECTRONICS NEDERLAND B.V.                        |            |               |
| CHK              | -            |                                                                                                               | 's-HERTOGENBOSCH, THE NETHERLANDS                      |            |               |
| APVD             | -            | NAME                                                                                                          | Micro-MaTch<br>FEMALE ON BOARD CONNECTOR<br>SIDE ENTRY |            |               |
| PRODUCT SPEC     | 108-19052    |                                                                                                               |                                                        |            |               |
| APPLICATION SPEC | -            |                                                                                                               |                                                        |            |               |
| WEIGHT           | -            | SIZE                                                                                                          | CAGE CODE                                              | DRAWING NO | RESTRICTED TO |
| LE               |              | A3                                                                                                            | 00779                                                  | C-215460   | -             |

|                  |           |       |    |     |
|------------------|-----------|-------|----|-----|
| CUSTOMER DRAWING | SCALE 5 . | SHEET | OF | REV |
|------------------|-----------|-------|----|-----|

THIS DRAWING IS A CONTROLLED DOCUMENT FOR TYCO ELECTRONICS CORPORATION  
IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION  
SHOULD BE CONTACTED FOR THE LATEST REVISION.

|                                                                                       |           |                                           |         |
|---------------------------------------------------------------------------------------|-----------|-------------------------------------------|---------|
| DIMENSIONS:                                                                           |           | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |         |
| mm                                                                                    |           | 0 PLC                                     | ±-      |
|  |           | 1 PLC                                     | ±-      |
|                                                                                       |           | 2 PLC                                     | ±-      |
|                                                                                       |           | 3 PLC                                     | ±-      |
|                                                                                       |           | 4 PLC                                     | ±-      |
|                                                                                       |           | ANGLES                                    | ±-      |
| MATERIAL                                                                              | SEE TABLE | FINISH                                    | SEE TAB |

